# **DR-2 Disclosure Summary Page**

**DR-2** 

Committee to Elect Ray Ambrose		Status:		Audited		
Committee Type:	City Candidate - City Council		1	Statutory Due Date	10/1/2015	
County:	Scott		1	Adjusted Due Date		
District:	0		1	Filed Date	10/5/2015	
Committee Code:	13110		1	Postmark Date		
Political Party:	Not Available		1	Amendment Date		
Report Date:	2015	Candidate Na	an	ne: Ambrose, Ray	mond A	

#### **Treasurer**

Last Name: Whittington		First Name:	Janet	MI: K
Address: 2914 W. 49th Street			•	
City: Davenport	State: IA	Zip Code:	52806	Phone: 563-322-1551
E-Mail: dollarsandsense87@msn.com		-		

## Chairperson

Last Name: Waterstreet	First Name:	Aggie	MI:	
Address: 339 Columbia, Apt. #4				
City: Davenport	State: IA	Zip Code:	52803	<b>Phone:</b> 309-737-1444
E-Mail: waterstreeta@hotmail.com		-		

### Statement of Cash On Hand

Cash on Hand at Start of Period	\$245.19
Schedule A: Cash Contributions Total	\$0.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$245.19
Schedule B: Expenditure Total	\$0.00
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$245.19

## **Additional Assets and Liabilities**

Loans in Place at Start of Period	\$2,455.85
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$2,455.85
Schedule G: Consultant Breakdown	No
Schedule H1: Campaign Property Value	\$0.00